What Is Love?

I Corinthians 13 Robert McRoberts, August 21, 2022

A. Lo	ve is
1 Co	rinthians 13:1-2, and 4-7.
1. 2.	ject: www.jointhekindnesschallenge.com Convey nothing negative Say one thing to praise or affirm in the person. Do one small act of kindness for the person.
	ove is or ight kind of person.
1 Co	rinthians 13:3, 4-7. 15 character traits
A fam	The state of the s
Paul's 1. 2.	s list, beginning with 2 positive qualities: Love is patient: Love is kind:
Then 1. 2. 3. 4. 5. 6. 7.	follow 8 negative traits. (Think of the opposite of each) It does not envy: It does not boast: It is not proud: It is not rude: It is not self-seeking: It is not easily angered: It keeps no record of wrongs: Love does not delight in evil:
_	st ends with 5 positive qualities: But rejoices with the truth: It always protects: Always trusts: Always hopes: Always perseveres:

C. Lo	ve	
O. L	,,,	

1 Corinthians 13:8a, 9-12

Love never fails is a statement of the permanence of love contrasted with the impermanence of spiritual gifts.

Paul's teaching on spiritual gifts is given in 1 Corinthians 12-14.

He interrupts his presentation of these gifts to put them in their proper perspective.

- 12:31 & 14:1. It is not enough to desire gifts; must pursue love.
- 13:1-3. Without love, the gifts have no value.
- 13:4-7. A description of several characteristics of love.
- 13:8. The final characteristic of love: it is permanent.
- 13:9-12. But gifts are impermanent. Why? Because:
 - vs 9. our present knowledge and prophesying are partial.
 - vs 10. some day perfection will replace imperfect gifts.
 - vs 11. some day we will reach maturity.
 - vs 12. now we see a poor reflection; we do not see God face to face.

Two Applications regarding the permanence of love:

1. For an i	individua	l: John 3:16				
S.I.N:	S	I	N			
John 3	:16 challe	enges a person to	ACT:			
A	s	sin.				
C	one's mind/will/heart toward God.					
T	Christ as Saviour and Lord.					

2. For a community of faith.

The experience of Elias Chacour, from his autobiography, *Blood Brothers*. Baker Books, Grand Rapids 2013.